

# WOODBOROUGH PARISH COUNCIL

Chairman: A J Gough

Monday 15<sup>th</sup> June 2015 at 7pm in the Village Hall, Lingwood Lane

## AGENDA

1. Apologies for Absence and Acceptance
2. Declarations of Interest
3. Open Session for members of the public to make representations in respect of any item of business included in the agenda, limited to 30 minutes
4. Approval of the Minutes of the Parish Council Meeting held on 11/5/15 and 1/6/15
5. Matters Arising (for information only)
6. Assignment of responsibilities for 2015/16
7. New community building/scout hut: briefing by Steven Tupper, agree next steps
8. Chairman's Report
9. County Report
10. District Report
11. Flood scheme
12. Co-op site
13. Planning strategy  
*GBC: notification of assessment of potential housing sites; Inspector's report on Community Infrastructure Levy*
14. Conservation Area Appraisal & update to TPO
15. Lengthsman
16. Proposal to purchase 3<sup>rd</sup> defibrillator to be located at Village Hall
17. Correspondence and Exchange of Information  
*The following items have been received: GBC, various agendas and press releases; Calverton PC, comments on WPC's planning response to GBC 2011/0523 (wind turbine); National Rural Crime Network survey; NALC: Local Councils Award Scheme workshop; details of NCC's Great War Commemoration Fund; details of vacancies for co-opted members on Gedling Standards Committee; NCC informal consultation on Notts Replacement Waste Local Plan*
18. Church Yard
19. Planning  
*PC ref 919 GBC2015/0465, proposed 1800mm window to replace existing 1200mm window at 27 Shelt Hill;*  
*PC ref 920 GBC 2015/0628, first floor rear extension at 125 Main Street;*  
*PC ref 921 GBC 2015/0446, erect new detached cottage at 21 Lowdham Lane;*  
*PC ref 922 GBC 2015/0487, land north of 12 Ash Grove, construct dormer bungalow and detached outbuilding to land adjacent 18 Ash Grove*  
*PC ref 923 GBC 2015/0559TPO, felling of a Liquidambar tree, 135B Main Street*
20. Allotments
21. Cemetery
22. Village Hall  
*Sound and light equipment coordinator vacancy; update on bar refurbishment*  
*Proposals: purchase of Boost box for solar panels £250 inc vat plus £50 installation*
23. Health & Safety
24. Governors' Field and Playing Field  
*Play area inspection*
25. Finance  
*To approve the financial statements and payments for signature*
26. Clerk's Report and Announcements
27. Rights of Way
28. Newsletter
29. AOB (for information only)
30. Date of the next meeting to be confirmed as Monday July 13<sup>th</sup> 2015