

WOODBOROUGH PARISH COUNCIL

Chairman: A J Gough

TUESDAY 13th September 2016 at 7pm in the Village Hall, Lingwood Lane

AGENDA

1. Apologies for Absence and Acceptance
2. Declarations of Interest
3. Open Session for members of the public to make representations in respect of any item of business included in the agenda, limited to 30 minutes
4. Approval of the Minutes of the Parish Council Meeting held on 16th August 2016
5. Matters Arising (for information only)
6. Chairman's Report
7. County Report
8. District Report
9. New picnic bench to commemorate Queen's 90th birthday
10. Offer of new memorial bench
11. Woodborough in Bloom
Implementation of new planters
12. Planning enforcement update
13. Planning strategy
14. Anti-social behaviour - consideration of CCTV
15. Planning
PC 956, GBC 2016/0407, proposed 2 storey barn conversion to 2 bed dwelling with off street parking REVISED CONSULTATION
PC 967, GBC 2016/0888, proposed 3 storey detached dwelling at land off Ash Grove
PC 968, GBC 2016/0901, amendment to plot 4, single garage added, 165 Main Street/ Ploughman Avenue
16. Church yard
17. Governors' Field/Playing Field
Quote for grass cutting received from Gardenscape
18. New play equipment/GREAT
Fund raising event at village hall
19. Allotments
20. Health & Safety
21. Rights of Way & footpaths
22. Correspondence and Exchange of Information
The following items have been received: information about Shale Wealth Fund consultation; GBC, various agendas and press releases
23. Cemetery
24. Village Hall
Report from VHWP
25. Finance
To approve the financial statements and payments to be authorised
26. Clerk's Report and Announcements
27. Newsletter
28. AOB (for information only)
29. **Exclusion of the Press and Public** Standing Order 3c: The Parish Council may exercise their right to exclude the public and press by resolution from a closed meeting due to the confidential nature to be discussed pursuant to section 1(2) of the Public Bodies (Admission to Meetings) Act 1960
30. Potential purchase of Middups' land
31. Date of the next meeting to be confirmed as Tuesday October 11th 2016