

# WOODBOROUGH PARISH COUNCIL

Chairman: A J Gough

TUESDAY 12<sup>th</sup> March 2019 at 7pm in the Village Hall, Lingwood Lane

## AGENDA

1. Apologies for Absence and Acceptance
2. Declarations of Interest
3. Open Session for members of the public to make representations in respect of any item of business included in the agenda, limited to 15 minutes
4. Approval of the Minutes of the Parish Council Meeting held on 12<sup>th</sup> February
5. Matters Arising (for information only)
6. Chairman's Report
7. County Report  
*LIS grant application; Minerals Local Plan*
8. District Report  
*Litter on verges – Bank Hill, Lingwood Lane, grant for vacuum cleaner*
9. Timetable for May 2<sup>nd</sup> election
10. Update on support for the Institute
11. Woodborough in Bloom – confirm principle of WPC support
12. New play equipment  
*Corrective works update: repair of path end and guarantee period for repaired wooden poles; splits in swing posts; seesaw repairs*  
*GBC play inspections outstanding invoices*
13. Playing Field  
*Maintenance of pavilion: re-plastering, further work to roof; leak under sink*
14. Sam Middup Field  
*Meetings with field neighbours*
15. Planning  
*Correspondence re 2018/0071, update*  
*Letter regarding an appeal to the Planning Inspectorate in respect of 2018/1155, 12 Bank Hill*  
*Complaint re GBC handling of 2017/1269, update*
16. Cemetery  
*Padlock on gate, open times to be agreed; winter maintenance works update*
17. Village Hall  
*Agree numbers of pieces of white crockery to be purchased (£2555); agree plan for changeover of crockery; PRS PPL quote*
18. Correspondence and Exchange of Information  
*The following items have been received: letter from Mark Spencer MP re funding for village halls; NALC details of new councillor training events; GBC, various agendas and press releases*
19. Other updates to include:  
*Governors' Field; Allotments; Church Yard; Health and Safety; Lengthsman's report; rights of way and footpaths*
20. Finance  
*To approve the financial statements and payments to be authorised*  
*Budget year 2 & 3*
21. **CONFIDENTIAL STAFFING ITEM**
22. Newsletter & Woodborough Web content
23. AOB (for information only)
24. Date of the next meeting to be confirmed as Tuesday April 9<sup>th</sup> 2019