

# WOODBOROUGH PARISH COUNCIL

Chairman: A J Gough

Parish Council Meeting Monday 5<sup>th</sup> Sept at 6.45pm in the Village Hall, Lingwood Lane

## AGENDA

1. Apologies for Absence and Acceptance
2. Declarations of Interest (for items on the agenda)
3. Open session for members of the public to make representations in respect of any item of business included in the agenda, limited to 10 minutes
4. Approval of the Minutes of the Parish Council Meeting held on 25<sup>th</sup> July 2022
5. Matters Arising (for report only)
6. Chairman's report
7. District report
8. County report

### **For decision:**

9. Preschool update and plan for 2022/23
10. Tree works: review quotes
11. Coop site & S215 notice: update and survey results
12. Village Hall: proposal to remove the bond requirement for children's parties; wifi; PRS/PPL licence renewal; utilities quotations
13. Update on NCC/Via Lengthsman grant scheme
14. Environment Agency meeting update
15. Insurance: quotes for reinstatement cost assessment
16. Cemetery: update regarding revised groundwater regulations; war graves sign request
17. Sam Middup Field farm business tenancy renewal 2023
18. Governors' Field: quote for additional mulch/soft play surface to be subject of grant application(s)
19. Playing Field: enquiry regarding fun dog chase; consider provision of football/cricket facilities for public use
20. Lambley Life magazine: invitation to get involved
21. Details of CT4N Group Travel Service (£10 membership)
22. Donation to WCA in support of purchase of marquee
23. Consider future use of old swings and old planters, currently in storage
24. Planning  
*PC1176/GBC2022/0869 remove the existing bar fixture in bar room; extend and replace existing bar in function room at Woodborough Hall, Bank Hill*
25. Finance  
*Approve the financial statements and payments to be authorised*

### **Priority updates/forthcoming decisions:**

26. Update on Tennis Court resurfacing
27. Update on replacement of defibrillator
28. Correspondence and Exchange of Information  
*The following items have been received: offer of winter salt; GBC, various agendas and press releases*

### **Other updates, time permitting:**

29. Other updates
30. Items for the next agenda
31. Date of the next meeting to be confirmed as Monday October 3<sup>rd</sup> 2022 at 6.45pm